

International Gita Olympiad 2024 (Krishna)

MCQ

1. Which of the following does not have power?

- (A) सत्-असतः sat-asata: (B) सतः sata:
(C) असतः asata: ☒ (D) असत्-सतः asat-sata:

2. "विद्या विनय संपन्ने..... गवि.....|चैव..... च पण्डिताः समदर्शिनः ॥"

- (A) शुनि, श्वपाके, ब्राह्मणे, हस्तिनि śuni, śvapāke, brāhmaṇe, hastini
(B) हस्तिनि, शुनि, श्वपाके, ब्राह्मणे hastini, śuni, śvapāke, brāhmaṇe
(C) ब्राह्मणे, हस्तिनि, शुनि, श्वपाके brāhmaṇe, hastini, śuni, śvapāke ☒
(D) श्वपाके, ब्राह्मणे, हस्तिनि, शुनि śvapāke, brāhmaṇe, hastini, śuni

3. "शमो दमस्तपः शौचं शान्तिरार्जवमेव च । ज्ञानं विज्ञानमास्तिक्यं स्वभावजम् ॥"

- (A) असत् कर्म asat karma (B) इष्टकर्म iṣṭakarma (C) त्यागकर्म tyāgakarma (D) ब्रह्मकर्म brahmakarma ☒

4. How is the human body?

- (A) Indestructible (B) Perishable ☒ (C) Unending (D) Continual

5. Who cannot truly know the soul?

- (A) Who considers it to be destructible
(B) Who considers it sacred
(C) Who considers it a killer and a slayer ☒
(D) Who consider it an indulgence

6. What is the name of Shri Krishna's conch shell?

- (A) Sudarshan (B) Devdatta (C) Poundram (D) Panchjanya ☒

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7. Who was the first commander of Kaurava Paksha?

(A) Bhishma ☒ (B) Dronacharya (C) Karna (D) Kripacharya

8. Apart from Arjun, how many people heard the sermon of Geeta?

(A) 2 ☒ (B) 1 (C) 4 (D) 3

9. According to Geeta, what is the basis of division of four varnas?

(A) Religion (B) Caste (C) Virtues and deeds ☒ (D) Birth

10. Who preached Geeta to whom other than Shri Krishna?

(A) Sanjaya: -Dhritarashtra ☒ (B) Barbarian: -Pandavas
(C) Sanjaya: - the Kauravas and the Pandavas
(D) Dhritarashtra: - Sanjaya

11. "अधिष्ठानं तथा..... करणं च। विविधाश्च..... देवं चैवात्र ।।"

(A) पृथग्विधम्, पृथक्चेष्टा, पञ्चमम्, कर्ता
(B) कर्ता, पृथग्विधम्, पृथक्चेष्टा, पञ्चमम् ☒
(C) पृथक्चेष्टा, पञ्चमम्, कर्ता, पृथग्विधम्
(D) पञ्चमम्, पृथक्चेष्टा, पञ्चमम्, कर्ता

12. To whom did Maharishi Vyas provide divine vision to see the battle of Kurukshetra?

(A) to Dhritarashtra (B) to Gudakesh (C) to Sanjay ☒ (D) to Keshav

13. "नासतो विद्यते भावः नाभावो विद्यते _____ ।"

(A) सतः sataḥ ☒ (B) सदसतः sadasataḥ
(C) सदसद्भ्यामनिर्वचनीयम् sadasadbhyāmanirvacanīyam
(D) असतः asataḥ

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14. What was the main lesson given by Krishna to Arjun at the beginning of the second chapter?

- (A) A patient person does not grieve
- (B) Soul is eternal
- (C) The transmigration of the soul
- (D) For a Kshatriya, war is credit ☒

15. कर्मण्येवाधिकारस्ते मा फलेषु कदाचन। - What type of action is understood by 'karma'?

- (A) Voluntarily performed action
- (B) Action addressed to God
- (C) Dirty action
- (D) Prescribed to the specific varnas ☒

16. Which chapter of Gyan Vigyan Yoga is Gita?

- (A) Second (B) Third (C) Seventh ☒ (D) Fifth

17. "अजो नित्यः शाश्वतोऽयं पुराणो। न हन्यते हन्यमाने शरीरे॥" - What is described in the verse?

- (A) Religion (B) Body (C) Soul ☒ (D) Mind

18. "दुःखेष्वनुद्विग्नमनाःविगतस्पृहः।" Fill in the blanks -

- (A) क्रोधेषु krodheṣu (B) सुखेषु sukheṣu ☒ (C) रागेषु rāgeṣu (D) लोभेषु lobheṣu

19. Select the appropriate sequence - ".....भव मद्भक्तोमां नमस्कुरु।युक्तवैवमात्मानं॥"

- (A) मन्मना, मद्याजी, मामेवैष्यसि, मत्परायणः ☒
- (B) मामेवैष्यसि, मन्मना, मद्याजी, मत्परायणः
- (C) मद्याजी, मन्मना, मामेवैष्यसि, मत्परायणः
- (D) मत्परायणः, मन्मना, मद्याजी, मामेवैष्यसि

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20. Where is not the right of man according to कर्मण्येवाधिकारस्ते?

(A) In forbidden acts (B) In work (C) In the fruit of karma ☒ (D) In inaction

21. Which chapter of Srimad Bhagavad Gita describes the glories of the Lord?

(A) Seventh (B) Ninth (C) Twelfth (D) Tenth ☒

22. In which chapter of Srimad Bhagavad Gita has the Lord described His eightfold nature?

(A) Sixth (B) Fourth (C) Seventh ☒ (D) Fifth

23. Who is the disciple in the Bhagavad Gita?

(A) Duryodhana (B) Arjuna ☒ (C) Krishna (D) Sanjay

24. 'यत्र योगेश्वरः कृष्णो यत्र पार्थो धनुर्धरः' - From which chapter is the verse taken?

(A) Second (B) Fifth (C) Sixteen (D) Eighteen ☒

25. "न रूपमस्येह तथोपलभ्यते नान्तो न चादि...." - From which chapter?

(A) Tenth ☒ (B) Twelfth (C) Fifteen (D) Eighteen

26. "पश्यामि देवांस्तव देव देहे.... " - From which chapter?

(A) Ninth (B) Eleven ☒ (C) Fifth (D) Eighteen

27. The phrase "मय्येव मन आधत्स्व मयि बुद्धिं" ("mayyeva mana ādhatsva mayi buddhiṃ") is taken from which chapter?

(A) Twelfth ☒ (B) Eleven (C) Fifth (D) Eighth

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28. योगस्थः कुरु कर्माणि धनञ्जय
yogasthaḥ kuru karmāṇi dhanañjaya?
Fill in the blanks

- (A) तत्त्वं त्यक्त्वा tattvaṃ tyaktvā
- (B) सत्यं त्यक्त्वा satyaṃ tyaktvā
- (C) सङ्गं त्यक्त्वा saṅgaṃ tyaktvā ✓
- (D) असत्यं त्यक्त्वा asatyaṃ tyaktvā

29. Which chapter of Srimad Bhagavad Gita is Visvarupa Darsana Yoga?

- (A) Chapter Ten (B) Chapter Eleven ✓ (C) Chapter One (D) Chapter Thirteen

30. The phrase “द्वौ भूतसर्गौ लोकेस्मिन् दैव आसुर” (“dvau bhūtasargau lokesmin daiva āsura”) is taken from which chapter?

- (A) Second (B) Fifth (C) Sixteen ✓ (D) Eighteen

31. “स्वधर्मे निधनं श्रेयः भयावहः (svadharme nidhanaṃ śreyaḥ bhayāvahaḥ) - Fill in the blanks

- (A) निजधर्मो nijadharmo
- (B) परधर्मो paradharmo ✓
- (C) सहधर्मो sahadharmo
- (D) सत्यधर्मो satyadharmo

32. Who is called Hrishikesh in Srimad Bhagavad Gita?

- (A) Drona (B) Sri Krishna ✓ (C) Arjun (D) Bhishma

33. “देहिनोऽस्मिन्यथा देहे कौमारं यौवनं जरा....” - How many conditions of the human body described?

- (A) 3 ✓ (B) 4 (C) 1 (D) 2

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34. "यं हि न व्यथयन्त्येते पुरुषं पुरुषर्षभ" - 'पुरुषर्षभ' refers to whom?

(A) Arjun ☒ (B) Yudhisthira (C) Sri Krishna (D) Bhima

35. "नैनं..... शस्त्राणि नैनंपावकः । न चैनं..... आपो न मारुतः ॥"

(A) शोषयति, क्लेदयन्ति, छिन्दन्ति, दहति
(B) छिन्दन्ति, दहति, क्लेदयन्ति, शोषयति ☒
(C) क्लेदयन्ति, शोषयति, छिन्दन्ति, दहति
(D) दहति, क्लेदयन्ति, शोषयति, छिन्दन्ति

36. "मुक्तसङ्गोऽनहंवादी धृत्युत्साहसमन्वितः। सिद्ध्यसिद्ध्योर्निर्विकारः कर्ता उच्यते॥"

(A) तामसिक tāmasika
(B) सात्त्विक sāttvika ☒
(C) राजसिक rājasika
(D) पण्डित paṇḍita

37. "उत्क्रामन्तं स्थितं वापि भुञ्जानं वा गुणान्वितम्। विमूढा नानुपश्यन्ति पश्यन्ति॥"

(A) ज्ञानचक्षुषः jñānacakṣuṣaḥ ☒
(B) ईश्वरः īśvaraḥ
(C) पुरुषोत्तमः puruṣottamaḥ
(D) अनघः anaghaḥ

38. अन्तवन्त इमे देहा नित्यस्योक्ताः... - By what names has the soul been addressed?

(A) Constant, theoretical
(B) Constant, inconstant
(C) Imperishable, immeasurable, eternal ☒
(D) Impermanent, imperishable

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MTP

1.

1	Chapter Second	1	Vishvarupdarshanyoga
2	Chapter Eleven	2	Sraddhatrayavibhagayoga
3	Chapter Fourteen	3	Sankhya Yoga
4	Chapter Seventeen	4	Gunatrayavibhagayoga

SEQ 3 ✓, 1 ✓, 4 ✓, 2 ✓

2.

1	श्रोत्रं चक्षुः स्पर्शनं च śrotram cakṣuḥ sparśanam ca	1	12.2
2	मय्यावेश्य मनो ये मां mayyāveśya mano ye mām	2	15.9
3	ऊर्ध्वमूलमधः शाखम् ūrdhvamūlamadhaḥ śākham	3	15.7
4	ममैवांशो जीवलोके mamaivāṃśo jīvaloke	4	15.1

SEQ 2 ✓, 1 ✓, 4 ✓, 3 ✓

3.

1	Sri Krishna	1	Sughosh
2	Bhima	2	Eternal Victory
3	Yudhishtir	3	Panchjanya
4	Nakul	4	Poundram

SEQ 3 ✓, 4 ✓, 2 ✓, 1 ✓

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4.

1	Ninth	1	78
2	Twelfth	2	34
3	First	3	20
4	Eighteen	4	47

SEQ 2 ✓, 3 ✓, 4 ✓, 1 ✓

5.

1	Eighth	1	30
2	Seventh	2	28
3	Sixteen	3	27
4	Fourteen	4	24

SEQ 2 ✓, 1 ✓, 4 ✓, 3 ✓

6.

1	तं तथा कृपयाविष्टम् taṁ tathā kṛpayāviṣṭam	1	12.1
2	संन्यासं कर्मणां कृष्ण saṁnyāsaṁ karmaṇām kṛṣṇa	2	2.1
3	एवं सततयुक्ता ये evaṁ satatayuktā ye	3	17.1
4	ये शास्त्रविधिमुत्सृज्य ye śāstravidhimutsrjya	4	5.01

SEQ 2 ✓, 4 ✓, 1 ✓, 3 ✓

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7.

1	यो मां पश्यति सर्वत्र yo māṃ paśyati sarvatra	1	2.48
2	योगस्थः कुरु कर्माणि yogasthaḥ kuru karmāṇi	2	6.3
3	बुद्धिजानमसंमोहः buddhijñānamasaṃmohaḥ	3	12.16
4	ये तु सर्वाणि कर्माणि ye tu sarvāṇi karmāṇi	4	10.4

SEQ 2 ✓, 1 ✓, 4 ✓, 3 ✓

8.

1	यत्तदग्रे विषमिव yattadagre viṣamiva	1	यथोक्तं पर्युपासते yathoktaṃ paryupāsate
2	तस्माच्छास्त्रं प्रमाणं ते tasmācchāstraṃ pramāṇaṃ te	2	पश्यन्त्यात्मन्यवस्थितम् paśyantyātmanyavasthitam
3	यतन्तो योगिनश्चैनं yatanto yoginaścainaṃ	3	कार्याकार्यव्यवस्थितौ kāryākāryavyavasthitau
4	ये तु धर्म्यामृतमिदं ye tu dharmyāmṛtamidaṃ	4	परिणामेऽमृतोपमम् pariṇāme'ṁṛtopamam

SEQ 4 ✓, 3 ✓, 2 ✓, 1 ✓

9

1	Chapter Eighth	1	Vibhuti Yoga
2	Chapter Fourteen	2	Akshar Brahmayoga
3	Chapter Twelve	3	Guantrayavibhagayoga
4	Chapter Ten	4	Bhaktiyoga

SEQ 2 ✓, 1 ✓, 4 ✓, 3 ✓

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10.

1	किं तद् ब्रह्म किमध्यात्मम् kiṃ tad brahma kimadhyātmam	1	First
2	धर्मक्षेत्रे कुरुक्षेत्रे dharmākṣetre kurukṣetre	2	Fourth
3	भूय एव महाबाहो bhūya eva mahābāho	3	Eighth
4	इमं विवस्वते योगम् imaṃ vivasvate yogam	4	Tenth

SEQ 3 ✓, 1 ✓, 4 ✓, 2 ✓

11.

1	सहजं कर्म कौन्तेय sahajaṃ karma kaunteya	1	भुञ्जानं वा गुणान्वितम् bhuñjānaṃ vā guṇānvitam
2	उत्क्रामन्तं स्थितं वापि utkrāmantam sthitam vāpi	2	सत्यं प्रियहितं च यत् satyaṃ priyahitam ca yat
3	अनुद्वेगकर वाक्यम् anudvegakara vākyaṃ	3	यत्र पार्थो धनुर्धरः yatra pārtho dhanurdharaḥ
4	यत्र योगेश्वरः कृष्णो yatra yogeśvaraḥ kṛṣṇo	4	सदोषमपि न त्यजेत् sadoṣamapi na tyajet

SEQ 4 ✓, 1 ✓, 2 ✓, 3 ✓

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12.

1	चञ्चलं हि मनःकृष्ण cañcalaṃ hi manaḥkrṣṇa	1	15.13
2	ब्रह्मण्याधाय कर्माणि brahmaṇyādhāya karmāṇi	2	17.16
3	गामाविश्य च भूतानि gāmāviśya ca bhūtāni	3	6.34
4	मनः प्रसादः सौम्यत्वं manaḥ prasādaḥ saumyatvaṃ	4	5.1

SEQ 3 ✓, 4 ✓, 1 ✓, 2 ✓